



The Thinking Muslim

51

Short Hadiths
Every
Muslim Should Know

Translated By:

Rameez Abid

Table of Contents

Hadith 1 - Virtue of Making Tasbeeh	3
Hadith 2 - Good Treatment of Parents	3
Hadith 3 - Avoiding Suspicion	3
Hadith 4 - Guarding the Tongue	3
Hadith 5 - Avoiding the Forbidden	4
Hadith 6 - Virtue of Ramadan	4
Hadith 7 - Virtue of Umrah and Hajj	4
Hadith 8 - Yawning	4
Hadith 9 - Taking Care of the Widow and Poor	5
Hadith 10 - Virtue of Being a Muslim	5
Hadith 11 - Rights of a Muslim	5
Hadith 12 - Attending Funerals	6
Hadith 13 - Not Criticizing Food	6
Hadith 14 - Hell and Paradise	6
Hadith 15 - Remaining Silent During Friday Sermon	7
Hadith 16 - Cleaning the Mouth Before Prayer	7
Hadith 17 - Washing Heels During Ablution	7
Hadith 18 - Following the Imam in Prayer	7
Hadith 19 - Virtue of Going to the Mosque	8
Hadith 20 - Signs of a Hypocrite	8
Hadith 21 - Clothes Below the Ankles	8
Hadith 22 - Virtue of Making Dhikr After Prayer	8
Hadith 23 - Obeying the Prophet	9
Hadith 24 - Danger of Calling Another Muslim a Disbeliever	9
Hadith 25 - Repentance	9
Hadith 26 - Spreading Greeting of Salam	9
Hadith 27 - Expiation of Sins	10
Hadith 28 - The Best Fast and Prayer	10

Hadith 29 - Repenting Before the Sun Rises From the West	10
Hadith 30 - Trimming the Mustache and Growing the Beard	11
Hadith 31 - Value of Dhikr	11
Hadith 32 - Betraying the Muslims	11
Hadith 33 - Deeds After Death	11
Hadith 34 - What to Say While Dying	12
Hadith 35 - Lying About the Prophet	12
Hadith 36 - Those Who Call to Guidance or Misguidance	12
Hadith 37 - Associating Partners With Allah in Deeds	12
Hadith 38 - Sending Prayers on the Prophet	13
Hadith 39 - Sacredness of a Muslim's Blood, Wealth, and Honor	13
Hadith 40 - Charity and Humility	13
Hadith 41 - Backbiting	13
Hadith 42 - Remembering Allah	14
Hadith 43 - What Really Matters	14
Hadith 44 - Blessing of Surah al-Baqarah	14
Hadith 45 - Being Good to Your Neighbor	15
Hadith 46 - Supplicating During Prostration	15
Hadith 47 - Seeking Knowledge	15
Hadith 48 - Loving for Allah's Sake	15
Hadith 49 - Importance of the Obligatory Prayer	15
Hadith 50 - Prison of the Believer	16
Hadith 51 - Seeking Martyrdom	16

Hadith 1 - Virtue of Making *Tasbeeh*

كَلِمَتَانِ خَفِيفَتَانِ عَلَى اللِّسَانِ، ثَقِيلَتَانِ فِي الْمِيزَانِ، حَبِيبَتَانِ إِلَى الرَّحْمَنِ:
(سُبْحَانَ اللَّهِ وَبِحَمْدِهِ)، (سُبْحَانَ اللَّهِ الْعَظِيمِ)

There are two words which are light on the tongue, heavy on the scale, and loved by the Most Merciful: *SubhanAllahi wa bihamdi, SubhaAllahi al-azeem* (Glorified is Allah and praised is He, Glorified is Allah the Most Great).

(Bukhari and Muslim)

Hadith 2 - Good Treatment of Parents

جَاءَ رَجُلٌ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ يَا رَسُولَ اللَّهِ مَنْ أَحَقُّ بِحُسْنِ صَحَابَتِي قَالَ " أُمُّكَ " . قَالَ
ثُمَّ مَنْ قَالَ " أُمُّكَ " . قَالَ ثُمَّ مَنْ قَالَ " أُمُّكَ " . قَالَ ثُمَّ مَنْ قَالَ " ثُمَّ أَبُوكَ " .

A man came to the Messenger of Allah (ﷺ) and said, "O Messenger of Allah! Who among the people has the most right to my good company?" He replied, "Your mother." The man said, "Then who?" He replied, "Your mother." The man said, "Then who?" He replied, "Your mother." The man said, "Then who?" He replied, "Then your father."

(Bukhari and Muslim)

Hadith 3 - Avoiding Suspicion

إِيَّاكُمْ وَالظَّنَّ، فَإِنَّ الظَّنَّ أَكْذَبُ الْحَدِيثِ

Beware of suspicion for it is the most untruthful type of speech.

(Bukhari and Muslim)

Hadith 4 - Guarding the Tongue

إِنَّ الْعَبْدَ لَيَتَكَلَّمُ بِالْكَلِمَةِ مَا يَنْبَغُ فِيهَا، يَزِلُّ بِهَا فِي النَّارِ أَبْعَدَ مِمَّا بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ

A slave [of Allah] may utter a word without giving it much thought by which he slips into the Fire a distance further than that between east and west.

(Bukhari and Muslim)

Hadith 5 - Avoiding the Forbidden

إِنَّ اللَّهَ يَغَارُ وَغَيْرَةُ اللَّهِ أَنْ يَأْتِيَ الْمُؤْمِنُ مَا حَرَّمَ اللَّهُ

Allah becomes jealous [of His honor] and that is when the believer does something He has forbidden.

(Bukhari and Muslim)

Hadith 6 - Virtue of Ramadan

مَنْ قَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا, غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ

Whoever stands [for night prayer] in Ramadan out of faith and hope for reward will be forgiven his past sins.

(Bukhari and Muslim)

Hadith 7 - Virtue of *Umrah* and *Hajj*

الْعُمْرَةُ إِلَى الْعُمْرَةِ كَفَّارَةٌ لِمَا بَيْنَهُمَا وَالْحَجُّ الْمَبْرُورُ لَيْسَ لَهُ جَزَاءٌ إِلَّا الْجَنَّةُ

One *Umrah* to the next is an expiation for whatever happened between them and the only reward for an accepted *Hajj* is paradise.

(Bukhari and Muslim)

Hadith 8 - Yawning

التَّائِبُ مِنَ الشَّيْطَانِ فَإِذَا تَتَاءَبَ أَحَدُكُمْ فَلْيَكْظِمْ مَا اسْتَطَاعَ

Yawning is from the devil so whenever one of you yawns, then let him try to suppress it as much as possible.

(Bukhari and Muslim)

Hadith 9 - Taking Care of the Widow and Poor

السَّاعِي عَلَى الْأَرْمَلَةِ وَالْمِسْكِينِ كَالْمُجَاهِدِ فِي سَبِيلِ اللَّهِ - وَأَحْسِبُهُ قَالَ - وَكَالْقَائِمِ لَا يَفْتُرُ وَكَالصَّائِمِ لَا يُفْطِرُ

The one who looks after a widow or poor person is like the one who strives in the cause of Allah - and I think he (ﷺ) also said - he is like the one who continuously stands for prayer without slacking and fasts without breaking.

(Bukhari and Muslim)

Hadith 10 - Virtue of Being a Muslim

مَا يُصِيبُ الْمُسْلِمَ مِنْ نَصَبٍ وَلَا وَصَبٍ وَلَا هَمٍّ وَلَا حُزْنٍ وَلَا أَذًى وَلَا غَمٍّ حَتَّى الشُّوْكَةِ يُشَاكُهَا، إِلَّا كَفَّرَ اللَّهُ بِهَا مِنْ خَطَايَاهُ

No fatigue, illness, worry, sorrow, harm, grief, even the prick of a thorn, afflicts a Muslim except that Allah expiates some of his sins by it.

(Bukhari and Muslim)

Hadith 11 - Rights of a Muslim

حَقُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ خَمْسٌ: رَدُّ السَّلَامِ وَعِيَادَةُ الْمَرِيضِ وَاتِّبَاعُ الْجَنَائِزِ وَإِجَابَةُ الدَّعْوَةِ وَتَشْمِيتُ الْعَاطِسِ

A Muslim has five rights on another Muslim:

- 1 - Return the greeting of *salam*
- 2 - Visiting the sick
- 3 - Following the funeral
- 4 - Accepting an invitation

5 - Saying *Yarhamuka Allah* (God have mercy on you) to the one who sneezes

(Bukhari and Muslim)

Hadith 12 - Attending Funerals

مَنْ شَهِدَ جَنَازَةً حَتَّى يُصَلِّيَ عَلَيْهَا فَلَهُ قِيرَاطٌ وَمَنْ شَهِدَ حَتَّى تُدْفَنَ فَلَهُ قِيرَاطَانِ. قِيلَ: وَمَا الْقِيرَاطَانِ. قَالَ: مِثْلُ الْجَبَلَيْنِ الْعَظِيمَيْنِ

Whoever attends a funeral and prays over it, then he will have a *qiraat* and whoever remains there until the person is buried will have two *qiraat*. It was said to him, "What are two *qiraat*"? He (ﷺ) replied, "They are like two great mountains."

(Bukhari and Muslim)

Hadith 13 - Not Criticizing Food

مَا عَابَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ طَعَامًا قَطُّ إِنْ اشْتَهَاهُ أَكَلَهُ وَإِنْ كَرِهَهُ تَرَكَهُ

The Prophet (ﷺ) would never find fault with food. If he desired it, he would eat. If he disliked it, he would leave it.

(Bukhari and Muslim)

Hadith 14 - Hell and Paradise

حُجِبَتِ النَّارُ بِالشَّهَوَاتِ، وَحُجِبَتِ الْجَنَّةُ بِالْمَكَارِهِ

The Hellfire is surrounded by desires and paradise by adversities.

(Bukhari and Muslim)

Hadith 15 - Remaining Silent During Friday Sermon

إِذَا قُلْتَ لِصَاحِبِكَ أَنْصِتْ وَالْإِمَامُ يَخُطُبُ فَقَدْ لَعَوْتَ

If you said to your companion on Friday [during *Jumu'ah* prayer], "Listen!", while the *imaam* is giving the sermon, then you've erred [by engaging in idle talk].

(Bukhari and Muslim)

Hadith 16 - Cleaning the Mouth Before Prayer

لَوْلَا أَنْ أَشُقَّ عَلَى أُمَّتِي لِأَمْرَتُهُمْ بِالسَّوَاكِ عِنْدَ كُلِّ صَلَاةٍ

If I did not fear difficulty for my nation, then I would have commanded them to use the *siwaak* before every prayer.

(Bukhari and Muslim)

Hadith 17 - Washing Heels During Ablution

النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَأَى رَجُلًا لَمْ يَغْسِلْ عَقْبِيهِ فَقَالَ: "وَيْلٌ لِلْأَعْقَابِ مِنَ النَّارِ"

The Prophet (ﷺ) saw a man who did not wash his heel [during ablution], so he (ﷺ) said, "Save the heels from the Fire!"

(Bukhari and Muslim)

Hadith 18 - Following the *Imam* in Prayer

أَمَّا يَخْشَى الَّذِي يَرْفَعُ رَأْسَهُ قَبْلَ الْإِمَامِ أَنْ يُحَوَّلَ اللَّهُ رَأْسَهُ رَأْسَ حِمَارٍ

Isn't the one who raises his head before the *imaam* [during congregational prayer] afraid that Allah may change his head to that of a donkey?

(Bukhari and Muslim)

Hadith 19 - Virtue of Going to the Mosque

مَنْ غَدَا إِلَى الْمَسْجِدِ أَوْ رَاحَ أَعَدَّ اللَّهُ لَهُ فِي الْجَنَّةِ نَزْلًا كُلَّمَا غَدَا أَوْ رَاحَ

Whenever someone goes to the mosque in the morning or evening, Allah prepares for him a place in paradise.

(Bukhari and Muslim)

Hadith 20 - Signs of a Hypocrite

آيَةُ الْمُنَافِقِ ثَلَاثٌ، إِذَا حَدَّثَ كَذَبَ، وَإِذَا أُوْتُمِنَ خَانَ، وَإِذَا وَعَدَ أَخْلَفَ

The signs of a hypocrite are three:

- 1 - When he speaks, he lies
- 2 - When he's trusted, he betrays
- 3 - When he promises, he breaks it

(Bukhari and Muslim)

Hadith 21 - Clothes Below the Ankles

مَا أَسْفَلَ مِنَ الْكَعْبَيْنِ مِنَ الْإِزَارِ فِي النَّارِ

Whatever of the lower garment falls below the ankles is in the fire.

(Bukhari)

Hadith 22 - Virtue of Making *Dhikr* After Prayer

الْمَلَائِكَةُ تُصَلِّي عَلَى أَحَدِكُمْ مَا دَامَ فِي مُصَلَّاهُ الَّذِي صَلَّى فِيهِ، مَا لَمْ يُحَدِّثْ، تَقُولُ اللَّهُمَّ اغْفِرْ لَهُ اللَّهُمَّ ارْحَمْهُ

The angels continue to pray for one of you as long as he remains in his place of prayer provided he does not break his ablution. The angels pray, "O Allah! Forgive him. O Allah! Have mercy on him."

(Bukhari)

Hadith 23 - Obeying the Prophet

كُلُّ أُمَّتِي يَدْخُلُونَ الْجَنَّةَ، إِلَّا مَنْ أَبَى. قَالُوا: يَا رَسُولَ اللَّهِ وَمَنْ يَأْبَى. قَالَ: مَنْ أَطَاعَنِي دَخَلَ الْجَنَّةَ، وَمَنْ عَصَانِي فَقَدْ أَبَى

"Every person from my nation will enter paradise except the one who refuses." They asked, "O Messenger of Allah, and who will refuse?" He (صلى الله عليه وسلم) replied, "Whoever obeyed me, then he entered paradise. Whoever disobeyed me, then he refused."

(Bukhari)

Hadith 24 - Danger of Calling Another Muslim a Disbeliever

إِذَا قَالَ الرَّجُلُ لِأَخِيهِ يَا كَافِرُ فَقَدْ بَاءَ بِهِ أَحَدُهُمَا

If a man said to his [Muslim] brother, "O *Kaafir* (disbeliever)", then that [statement] will return to one of them.

(Bukhari)

Hadith 25 - Repentance

لَلَّهِ أَشَدُّ فَرَحًا بِتَوْبَةِ أَحَدِكُمْ مِنْ أَحَدِكُمْ بِضَالَّتِهِ إِذَا وَجَدَهَا

Allah is more joyous with the repentance of one of you than you are when you find your lost camel.

(Muslim)

Hadith 26 - Spreading Greeting of Salam

لَا تَدْخُلُوا الْجَنَّةَ حَتَّى تُؤْمِنُوا، وَلَا تُؤْمِنُوا حَتَّى تَحَابُّوا، أَوْ لَا أَدْلُكُمْ عَلَى شَيْءٍ إِذَا فَعَلْتُمُوهُ تَحَابَبْتُمْ، أَفْسُوا السَّلَامَ بَيْنَكُمْ

You will not enter paradise until you believe and you will not believe until you love one another. Should I direct you to that which will cause you to love one another? Spread the greeting of salam among yourselves.

(Muslim)

Hadith 27 - Expiation of Sins

الصَّلَاةُ الْخَمْسُ وَالْجُمُعَةُ إِلَى الْجُمُعَةِ وَرَمَضَانُ إِلَى رَمَضَانَ مُكَفِّرَاتٌ مَا بَيْنَهُنَّ إِذَا اجْتَنَبَ الْكَبَائِرَ

The five daily prayers, one Friday prayer to the next, and one Ramadan to the next are an expiation for whatever happened between them as long as the major sins are avoided.

(Muslim)

Hadith 28 - The Best Fast and Prayer

أَفْضَلُ الصِّيَامِ بَعْدَ شَهْرِ رَمَضَانَ شَهْرُ اللَّهِ الْمُحَرَّمُ وَأَفْضَلُ الصَّلَاةِ بَعْدَ الْفَرِيضَةِ صَلَاةُ اللَّيْلِ

The best fast after Ramadan is in the month of Allah: Muharram. The best prayer after the obligatory one is the night prayer.

(Muslim)

Hadith 29 - Repenting Before the Sun Rises From the West

مَنْ تَابَ قَبْلَ أَنْ تَطْلُعَ الشَّمْسُ مِنْ مَغْرِبِهَا تَابَ اللَّهُ عَلَيْهِ

Whoever repents before the sun rises from the west, Allah will accept his repentance.

(Muslim)

Hadith 30 - Trimming the Mustache and Growing the Beard

جُزُوا الشَّوَارِبَ وَأَرْحُوا اللَّحَى خَالِفُوا الْمَجُوسَ

Trim the mustache and leave the beard. Differ from the Magians.

(Muslim)

Hadith 31 - Value of *Dhikr*

لَأَنْ أَقُولَ (سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ)، أَحَبُّ إِلَيَّ مِمَّا طَلَعَتْ عَلَيْهِ الشَّمْسُ

That I say: *SubhanAllah, Alhamdulillah, La ilaha illa Allah, and Allahu Akbar* is more beloved to me than everything the sun rises on.

(Muslim)

Hadith 32 - Betraying the Muslims

مَنْ حَمَلَ عَلَيْنَا السَّلَاحَ فَلَيْسَ مِنَّا وَمَنْ غَشَّنَا فَلَيْسَ مِنَّا

Whoever carried weapons against us is not from among us and whoever cheated us is not from among us.

(Muslim)

Hadith 33 - Deeds After Death

إِذَا مَاتَ الْإِنْسَانُ انْقَطَعَ عَمَلُهُ إِلَّا مِنْ ثَلَاثٍ: صَدَقَةٌ جَارِيَةٌ وَعِلْمٌ يُنْتَفَعُ بِهِ وَوَلَدٌ صَالِحٌ يَدْعُو لَهُ

When a person dies, then all his deeds come to an end except for three:

1 - A continuous charity

2 - Knowledge he left behind being benefited from

3 - A righteous child who prays for him

(Muslim)

Hadith 34 - What to Say While Dying

لَقِّنُوا مَوْتَاكُمْ لَا إِلَهَ إِلَّا اللَّهُ

Instruct your dying ones to say: *La ilaha illa Allah* (There is no deity worthy of worship except Allah)

(Muslim)

Hadith 35 - Lying About the Prophet

مَنْ كَذَبَ عَلَيَّ مُتَعَمِّدًا فَلْيَتَّبِعُوا مَقْعَدَهُ مِنَ النَّارِ

Whoever deliberately lies about me, then let him take his seat in the Fire.

(Muslim)

Hadith 36 - Those Who Call to Guidance or Misguidance

مَنْ دَعَا إِلَى هُدًى كَانَ لَهُ مِنَ الْأَجْرِ مِثْلُ أُجُورِ مَنْ يَتَّبِعُهُ لَا يَنْقُصُ ذَلِكَ مِنْ أُجُورِهِمْ شَيْئًا وَمَنْ دَعَا إِلَى ضَلَالَةٍ كَانَ عَلَيْهِ مِنَ الْإِثْمِ مِثْلُ آثَامِ مَنْ يَتَّبِعُهُ لَا يَنْقُصُ ذَلِكَ مِنْ آثَامِهِمْ شَيْئًا

Whoever called others to guidance, then he will receive a reward similar to whoever followed him without it decreasing from either of them. Whoever called others to misguidance, then he will receive a sin similar to whoever followed him without it decreasing from either of them.

(Muslim)

Hadith 37 - Associating Partners With Allah in Deeds

قَالَ اللَّهُ تَبَارَكَ وَتَعَالَى: أَنَا أَعْنَى الشُّرَكَاءِ عَنِ الشُّرْكِ؛ مَنْ عَمِلَ عَمَلًا أَشْرَكَ مَعِيَ غَيْرِي، تَرَكْتُهُ وَشِرْكَهُ

Allah, the Exalted and Blessed, said: "I am of those most without need to be associated with partners. Whoever performed a deed for Me and associated a partner with me in it as well, then I leave him and whatever he associated with me."

(Muslim)

Hadith 38 - Sending Prayers on the Prophet

مَنْ صَلَّى عَلَيَّ وَاحِدَةً صَلَّى اللَّهُ عَلَيْهِ عَشْرًا

Whoever sent one prayer on me, Allah will send ten prayers on him.

(Muslim)

Hadith 39 - Sacredness of a Muslim's Blood, Wealth, and Honor

كُلُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ حَرَامٌ دَمُهُ وَمَالُهُ وَعِرْضُهُ

Every Muslim's blood, wealth, and honor are forbidden for other Muslims to violate.

(Muslim)

Hadith 40 - Charity and Humility

مَا نَقَصَتْ صَدَقَةٌ مِنْ مَالٍ وَمَا زَادَ اللَّهُ عَبْدًا بِعَفْوٍ إِلَّا عِزًّا وَمَا تَوَاضَعَ أَحَدٌ لِلَّهِ إِلَّا رَفَعَهُ اللَّهُ

Charity does not decrease wealth, Allah increases the honor of the slave who pardons [others], and whoever humbles himself for Allah's sake, He will raise him [in status].

(Muslim)

Hadith 41 - Backbiting

قَالَ " أَنْتَرُونَ مَا الْغَيْبَةُ " . قَالُوا اللَّهُ وَرَسُولُهُ أَعْلَمُ . قَالَ " ذِكْرُكَ أَخَاكَ بِمَا يَكْرَهُ " . قِيلَ أَفَرَأَيْتَ إِنْ كَانَ فِي أَخِي مَا أَقُولُ قَالَ " إِنْ كَانَ فِيهِ مَا تَقُولُ فَقَدْ اغْتَابْتَهُ وَإِنْ لَمْ يَكُنْ فِيهِ فَقَدْ بَهْتَهُ "

The Messenger of Allah (ﷺ) said, "Do you know what is backbiting?" They said, "Allah and His Messenger know best." He (ﷺ) said, "When you mention your brother in a way that he dislikes." It was said, "What if that which I mention exists in my brother?" He (ﷺ) replied, "If what you mention exists in him, then you committed backbiting against him. If what you mention does not exist in him, then you have slandered him."

(Muslim)

Hadith 42 - Remembering Allah

سَبَقَ الْمُفْرَدُونَ . قَالُوا وَمَا الْمُفْرَدُونَ يَا رَسُولَ اللَّهِ قَالَ "الذَّاكِرُونَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتُ"

The Messenger of Allah (ﷺ) said, "The *al-Mufarridoon* have preceded!" They asked, "Who are the *al-Mufarridoon*?" He (ﷺ) replied, "Those men and women who remember Allah much."

(Muslim)

Hadith 43 - What Really Matters

إِنَّ اللَّهَ لَا يَنْظُرُ إِلَى صُورِكُمْ وَأَمْوَالِكُمْ وَلَكِنْ يَنْظُرُ إِلَى قُلُوبِكُمْ وَأَعْمَالِكُمْ

Allah does not look at your faces and wealth but He looks at your hearts and deeds.

(Muslim)

Hadith 44 - Blessing of Surah al-Baqarah

لَا تَجْعَلُوا بُيُوتَكُمْ مَقَابِرَ إِنَّ الشَّيْطَانَ يَنْفِرُ مِنَ الْبَيْتِ الَّذِي تُقْرَأُ فِيهِ سُورَةُ الْبَقَرَةِ

Do not make your homes into graveyards. Verily, the devil flees from the house in which *Surah al-Baqarah* is read.

(Muslim)

Hadith 45 - Being Good to Your Neighbor

لَا يَدْخُلُ الْجَنَّةَ مَنْ لَا يَأْمَنُ جَارُهُ بَوَائِقَهُ

One whose neighbor is not safe from his evil will not enter paradise.

(Muslim)

Hadith 46 - Supplicating During Prostration

أَقْرَبُ مَا يَكُونُ الْعَبْدُ مِنْ رَبِّهِ وَهُوَ سَاجِدٌ فَأَكْثِرُوا الدُّعَاءَ

When a slave prostrates, he is the closest to his Lord. So increase your supplications [during that time].

(Muslim)

Hadith 47 - Seeking Knowledge

مَنْ سَلَكَ طَرِيقًا يَلْتَمِسُ فِيهِ عِلْمًا سَهَّلَ اللَّهُ لَهُ طَرِيقًا إِلَى الْجَنَّةِ

Whoever takes a path in pursuit of knowledge, Allah will make easy for him the path to paradise.

(Muslim)

Hadith 48 - Loving for Allah's Sake

إِنَّ اللَّهَ يَقُولُ يَوْمَ الْقِيَامَةِ أَيْنَ الْمُتَحَابُّونَ بِيَوْمِي الْيَوْمِ أَظْلَهُمْ فِي ظِلِّي يَوْمَ لَا ظِلَّ إِلَّا لِي

Verily, Allah will say on the Day of Judgement, "Where are those who [used to] love one another for the sake of my Glory? Today, I will cover them in my shade when there is no shade except for mine."

(Muslim)

Hadith 49 - Importance of the Obligatory Prayer

إِذَا أُقِيمَتِ الصَّلَاةُ فَلَا صَلَاةَ إِلَّا الْمَكْتُوبَةَ

When the *iqamah* for the obligatory prayer is called, then there is no prayer except the obligatory one.

(Muslim)

Hadith 50 - Prison of the Believer

الدُّنْيَا سِجْنُ الْمُؤْمِنِ وَجَنَّةُ الْكَافِرِ

The world is a prison for the believer and a paradise for the disbeliever.

(Muslim)

Hadith 51 - Seeking Martyrdom

مَنْ سَأَلَ اللَّهَ الشَّهَادَةَ بِصِدْقٍ بَلَغَهُ اللَّهُ مَنَازِلَ الشُّهَدَاءِ وَإِنْ مَاتَ عَلَى فِرَاشِهِ

Whoever sincerely asked Allah for martyrdom, Allah will raise him to its station even if he dies on his bed.

(Muslim)